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School District

NEWS



AUGUST/SEPTEMBER

2003

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206 S. Taft Avenue, Jefferson, WI 53549
(920)675-1000

2003-04 Back-to-School Updates

The 2003-04 school year will officially begin when classes resume for all students in Early Childhood and grades 1-12 on **Tuesday, September 2, 2003**. Kindergarten students will begin officially on Thursday, September 4, with a scheduled orientation time* on either September 2 or 3. Teachers will report for staff development activities on August 27 and 28 in preparation for the students.



Student Registration

All students will be required to register, with the exception of kindergarten students who already registered in January 2003. Please reference the dates and times shown in the box at right. It is expected that all elementary and middle school students will be accompanied by a parent at registration. Staff members will be available to assist you with the process.

In an effort to streamline the registration process, all families will receive a mailing in early August outlining registration procedures. Items contained in the mailing will include a cover letter from the building principal, student information sheets and/or emergency cards and procedures. Please plan on completing the information sheets and emergency cards and returning the same when registering your child(ren).

*All kindergarten parents will receive, in a separate mailing, information regarding their appointment for orientation. Kindergarten students will report for their first day of class on **Thursday, September 4**, with their orientation time scheduled on September 2 or 3.

Parents of elementary students will be expected to complete an Elementary Student Registration Receipt form. A sample of this form will be included in the referenced mailing. At registration, elementary and middle school families will receive a student handbook, 2003-2004 Activity Calendar, and Family Information Publication. High school students will receive these items upon their return to school.

Herff Jones Photography will be on hand to take photographs of middle and high school students. Package prices and proofs will be mailed to the student's home.

JEFFERSON HIGH SCHOOL

Tuesday, August 12, 2003

Seniors: 9:30 - 10:45 a.m.
Juniors: 10:45 - 12:00 Noon
Sophomores: 12:00 - 1:15 p.m.
Freshmen: 1:15 - 2:30 p.m.
Open Registration: 2:30-4:00 p.m.
Parents may register their child(ren) at any time.

JEFFERSON MIDDLE SCHOOL

Tuesday, August 12, 2003

10:00 a.m. - 6:00 p.m.
Parents must accompany their child(ren).

6TH GRADE ORIENTATION
Wednesday, August 27, 2003
6:30 - 8:30 p.m.

SULLIVAN/EAST/WEST ELEM. SCHOOLS

Wednesday, August 20, 2003

11:00 a.m. - 6:00 p.m.
Parents must accompany their child(ren).

Breakfast/ Lunch Menus

You will note in this edition of the *News-letter* that the breakfast and lunch menus are no longer included. This year, the menus are published as part of the district's Activity Calendar. We are hopeful that parents and students will find this to be a more efficient way of accessing this information. The menus are also in-

cluded on the district's website:
www.jefferson.k12.wi.us.

The Senior Citizen's Lunch Days will continue to be highlighted monthly in this newsletter. A listing of dates, times, and menu items will be published. Please refer below for September's information.

If you would like to receive a copy of the district's Activity Calendar, please contact one of the school offices or the district office.



Senior Citizens' Lunch Days

September 10 - 11:00 a.m.

*Chicken & Gravy
 Mashed Potatoes, Green Beans
 Cranberries, Roll*

September 24 - 11:00 a.m.

*Spaghetti w/Meat Sauce
 Garlic Toast
 Garden Salad*

Lunch for senior citizens is provided at Jefferson High School (675-1100) or Sullivan Elementary School (675-1500). Please call the appropriate telephone number to notify the Student Nutrition staff of your interest to participate on the above dates.



School Hours

The school hours for students attending the Jefferson Public Schools are as follows:

Elementary Schools:

AM Kdg. & EC 8:05 a.m. - 11:05 a.m.
 Full-day Kdg. & Grades 1-5 8:05 a.m. - 2:55 p.m.

Middle School:

Grades 6-8 7:55 a.m. - 3:00 p.m.

High School:

Grades 9-12 7:50 a.m. - 3:02 p.m.



School Fees

The following fees will be collected at registration time:

General Registration Fees

Elementary (K-5): \$15.00
 Middle School (6-8): \$25.00*
 High School (9-12): \$37.00*

*The middle and high school fees include an activity pass for the 2003-04 school year. The high school fee also includes \$2 towards the student planner.

General registration fees will be collected at registration time, and deposits to food service accounts can also be made, but will require a separate check. A separate check will also be needed for milk purchases.

Additionally, athletic fees and course fees for driver education, art, metals, woods, foods classes, math calculators, and the foreign language workbook fee can be paid at registration.

High school athletes will be charged a fee of \$20.00 per sport and middle school athletes (Grades 7-8) will be charged \$10.00 per sport. Physical cards may be turned in on registration day.



Breakfast/Lunch/Milk Fees

The following prices for lunch, breakfast, and milk have been set for the 2003-2004 school year.

LUNCH	ELEMENTARY	MIDDLE	HIGH	ADULT
FULL PAID	\$1.35/day	\$1.65/day	\$1.85/day	\$2.30/day
REDUCED	\$0.40/day	\$0.40/day	\$0.40/day	
BREAKFAST	ELEMENTARY	MIDDLE	HIGH	ADULT
FULL PAID	\$0.85/day	\$1.05/day	\$1.05/day	\$1.15/day
REDUCED	\$0.25/day	\$0.25/day	\$0.25/day	
MILK	\$0.25/carton			
SEMESTER MILK	\$20.00 per semester			

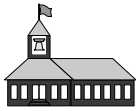
Special Needs

The School District provides special education programming and support services to all children with disabilities through cross categorical programming, early childhood, and speech and language programs. General information may be obtained by calling (920) 675-1000.

Services which are available include:

- Specially Designed Physical Education
- Guidance Counseling
- School Social Work
- School Psychological Services
- School Nurse
- Occupational Therapy
- Physical Therapy
- Homebound Instruction
- CESA Contracted Services
- Assistive Technology
- Post Secondary Transition Services
- Vocational Experience
- Alcohol and Other Drug Abuse Education
- Special Transportation

The School District of Jefferson is committed to educating all children with disabilities with their non-disabled peers in a natural environment.



High School News

On Thursday, August 7, 2003, at 6:00 p.m., in the High School auditorium, there will be a meeting for all students who will be participating in co-curricular activities. This meeting is required by WIAA and is mandatory for the student **and** his/her parent/guardian.

An orientation night has been scheduled for incoming freshmen and their parents on Wednesday, August 20, 2003, at 6:00 p.m., in the High School auditorium.

The purpose of the orientation night is to help students and their parents better understand what it takes to be successful in high school. Information will be provided about daily schedules/routine, lunch, study skills, lockers, transcripts, and daily planners. A question and answer session will be provided as well as a building tour.

Student schedules will be distributed during registration. Changes in schedules will be considered for correcting errors and/or to add failed classes.

Complaint Policy

The School District of Jefferson's Board of Education, Administrative staff and Instructional staff strive to provide quality educational services. The programs and policies of the School Board are designed with the intent to provide a safe and healthy environment that fosters student growth and enriches learning.

As with all large organizations, occasional problems may occur. If you find yourself in need of a copy of the district's complaint policy and guidelines, please contact Michael Swartz, Superintendent of Schools, at (920) 675-1010.

Asbestos Notice

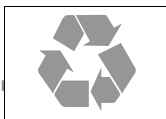
The Jefferson School District is responsible for ensuring that workers and building occupants, or their legal guardians, are informed at least once each year about inspections and response actions relating to identified asbestos containing materials in the schools.

You are hereby notified that:

1. The regular six-month inspection was completed by January 20, 2003.

2. All subsequent inspections shall follow on a regular six-month basis.
3. The six-month reinspection was completed by June 15, 2003.
4. The E.P.A. Asbestos Hazard Emergency Response Act Inspection was conducted on May 22, 1992.
5. The next inspection shall be completed by January 2004.

For information regarding this notice you may contact Jerry Rader, Head Maintenance, at 675-1090.



Recycling Programs Initiated

Have you heard the news? The Jefferson School District is involved in the Funding Factory Cartridge and Cell Phone Recycling programs. Although these programs are FREE and easy, they will not work without your support. All you need to do is simply donate your empty printer cartridges and used cell phones to your child's school and we'll take it from there. The cartridges and cell phones will be recycled through the Funding Factory or A & H Services, and by doing so, the district will earn points that can be exchanged for new equipment or cash for our schools.

Last year alone there were over 300 million cartridges thrown away. Thirty million cell phones were also replaced or thrown away. With your help, we can turn this waste into valuable school equipment. Please consider donating your used cell phones and empty laser and inkjet printer cartridges today by turning them in at the district office or

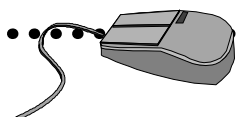
any one of the public schools in the Jefferson School District. Together we can make this recycling program a huge success.

The Funding Factory also has a Business Support Program. This allows businesses to support organizations FREE OF CHARGE by providing them with prepaid shipping boxes. If you work in a business that may be interested in supporting this initiative, please visit the Funding Factory website at: <http://www.FundingFactory.com/adoptbus.asp>, or call toll free at 1-888-883-8237.

If you have any questions about this great opportunity, please feel free to call Mary Ellen Taylor at (920)675-1041 or e-mail her at taylor@m@jefferson.k12.wi.us.

Thank you for your support! We will keep you posted on our success with this program.

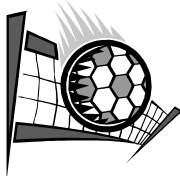
District Website



For information on the district and/or individual schools, parents and district residents are encouraged to access the district's website at: www.jefferson.k12.wi.us.

AUGUST

- 1 * Newsletter in Advertiser
- 7 * HS Student/Parent Co-curricular Activities (Code of Conduct) Meeting, 6:00 p.m., HS Auditorium
- 11 * HS Booster Club Meeting, 7:00 p.m., in Room M1 at HS
- 12 * **Middle School Registration:**
10:00 a.m. - 6:00 p.m. at MS
* MS Pictures Taken
* **High School Registration:**
Seniors (9:30 - 10:45 a.m.)
Juniors (10:45 a.m. - 12:00 Noon)
Sophomores (12:00 - 1:15 p.m.)
Freshmen (1:15 - 2:30 p.m.)
Open Registration (2:30 - 4:00 p.m.)
* HS Pictures Taken
- 20 * **Sullivan/East/West Elem. Schools Registration:**
11:00 a.m. - 6:00 p.m. @ Each Bldg.
* G Tennis @ McFarland
* HS Freshmen Orientation, 6:00 p.m., Auditorium
- 21 * G Swimming (H) Watertown
- 22 * V FB (H) Brodhead/Waunakee (Scrimmage)
* 9th/JV FB (H) Brodhead/Waunakee (Scrimmage)
- 23 * G Tennis @ Kenosha
- 25 * New Teacher Orientation Day, 7:30 a.m. - 3:45 p.m., HS Library
* **School Board Meeting, 7:00 p.m., HS Library**
- 26 * New Teacher Orientation Day, 7:45 a.m. - 3:45 p.m., HS Library
* G Tennis (H) Watertown
* G VB @ Watertown (Scrimmage)
- 27 * Teacher Staff Development Day
* G Tennis @ Kenosha (JV)
* 6th Grade Orientation, 6:30 - 8:30 p.m.
- 28 * Teacher Staff Development Day
* JV Football @ St. Francis
* B Soccer @ Columbus
* G Tennis (H) Lake Mills
- 29 * **NO SCHOOL**
* V FB (H) St. Francis
- 30 * G Tennis @ Delavan-Darien
* G VB @ McFarland
* G VB Freshmen Invite @ Milton



SEPTEMBER

- 1 * **NO SCHOOL - LABOR DAY**
- 2 * **First Day of Classes**
* B Soccer (H) Milton
* G Swimming Conf. Relays at Fort
* CC @ Carlin-Weld (Palmyra Invite)
* G Tennis @ Delavan-Darien
* G VB @ Milton
* Kindergarten Orientation (By Appointment Only) No Kindergarten Classes at Sullivan, East & West
* MS PTO Mtg., 7:00 p.m., Cafeteria
- 3 * Kindergarten Orientation (By Appointment Only) No Kindergarten Classes at Sullivan, East & West
* MS Volleyball Begins
- 4 * G Tennis (H) Elkhorn
* G VB (H) Elkhorn
* **Kindergarten Classes Begin**
* JV Football (H) Pewaukee
* B Soccer @ Poynette
- 5 * V FB @ Pewaukee
- 6 * G Tennis @ Mukwonago
* G VB @ Sparta (Tournament)
- 8 * G Tennis @ Milton
* Sullivan PATHS Mtg., 3:15 p.m., Cafeteria
* HS Booster Club Mtg., 7:00 p.m., in Room M1 @ HS
- 9 * B Soccer @ Elkhorn
* G Swimming @ Edgerton
* G VB @ Delavan-Darien
* West PATHS Mtg., 3:15 p.m., West Library
* Sullivan Open House/Ice Cream Social, 4:00 - 6:00 p.m.
- 11 * 9th/JV FB @ Elkhorn
* G Tennis (H) East Troy
* East PTO Mtg., 3-3:45 p.m., East Library
* CC @ Milton (Rock Run)
* G VB @ Badger (9th/JV)
- 12 * V FB (H) Elkhorn (Parent's Night)
* MS Fund-raiser Kickoff (Concludes 9/22)
* B Soccer @ Lake Mills
- 13 * B Soccer @ Lake Mills
* G Swimming @ Elkhorn
* G Tennis (H) JV Quad
* G Tennis @ Watertown
- 14 * Gemuetlichkeit Days Parade, 12:00 Noon, Jefferson
- 15 * G Tennis @ Fort
* Scholastic Book Fair Begins @ MS
* HS Picture Retakes, 7:45 a.m. - Noon
- 16 * **3-Hour Early Dismissal**
* B Soccer (H) Delavan-Darien
* G Swimming (H) Whitewater
* G VB (H) Whitewater
- 16 * East Open House/Ice Cream Social, 6-7:30 p.m.
* West Open House/Ice Cream Social, 6-7:30 p.m.
* 7th & 8th VB @ J. Creek
- 18 * CC Conference Relays @ Fort
* 9th/JV FB (H) Milton
* G Tennis (H) Whitewater
* G VB @ Fort
* 7th VB @ Watertown; 8th (H)
* "Making High School Count," 8:45 - 9:45 a.m., Auditorium
- 19 * V FB @ Milton
- 20 * G Swimming @ Milton (Invite)
* B Soccer @ Westosha
* CC @ St. Francis
* G VB @ Middleton
- 22 * G Tennis (H) Big Foot
* **School Board Mtg., 7:00 p.m., HS Library**
* MS Fund-raiser Concludes
- 23 * B Soccer @ Big Foot
* East Elementary School Picture Day
* G Swimming (H) Delavan-Darien
* G VB (H) East Troy
* MS Open House, 6:30 - 7:30 p.m.
* 7th VB @ Lake Mills; 8th (H)
- 24 * West Elementary School Picture Day
* G Tennis @ Lake Mills (JV Only)
* MS Scholastic Book Fair Concludes
- 25 * 9th/JV FB @ East Troy
* G Tennis @ UW-Whitewater
* G VB (H) Milton
* Sullivan Elementary School Picture Day
* CC @ Lake Mills
* B Soccer (H) Cambridge/Deerfield
* 7th VB (H); 8th @ Fort
- 26 * V FB (H) East Troy (Youth FB Night)
* **Newsletter in Advertiser**
- 27 * G Tennis Conference Meet at UW-Whitewater
* G Tennis (JV Only) @ Lake Geneva

**High School Progress Report Week
September 29 - October 3, 2003**

- 30 * B Soccer @ Whitewater
* G Swimming @ Fort
* G VB @ Elkhorn
* 7th VB (H); 8th @ Milton

