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School District

# NEWS



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206 S. Taft Avenue, Jefferson, WI 53549  
(920) 675-1000

## Back-to-School Information

The 2004-05 school year will officially begin when classes resume for all students in Early Childhood and grades 1-12 on **Wednesday, September 1, 2004**. Kindergarten students will begin officially on Friday, September 3, with a scheduled orientation time\* on either September 1 or 2. Teachers will report for staff development activities on August 30 and 31 in preparation for students.



## Registration Dates and Times



### JEFFERSON HIGH SCHOOL

Tuesday, August 10, 2004

**Seniors: 9:30 - 10:45 a.m.**

**Juniors: 10:45 - 12:00 Noon**

**Sophomores: 12:00 - 1:15 p.m.**

**Freshmen: 1:15 - 2:30 p.m.**

**Open Registration: 2:30 - 4:00 p.m.**

*Parents may register their child(ren) at any time.*

### JEFFERSON MIDDLE SCHOOL

Tuesday, August 10, 2004

**10:00 a.m. - 6:00 p.m.**

**Parents must accompany their child(ren).**

**6TH GRADE ICE CREAM SOCIAL/ORIENTATION**

**Monday, August 30**

**6:30 - 7:30 p.m.**

### SULLIVAN / EAST / WEST ELEMENTARY SCHOOLS

Monday, August 23, 2004

**11:00 a.m. - 6:00 p.m.**

**Parents must accompany their child(ren).**

All students will be required to register, with the exception of kindergarten students who already registered in January 2004. Please refer to the dates and times shown at left. It is expected that all elementary and middle school students will be accompanied by a parent at registration. Staff members will be available to assist you with the process.

In an effort to streamline the registration process, all families will receive a mailing in early August outlining registration procedures. Items contained in the mailing will include a cover letter from the building principal, student information sheets and/or emergency cards and procedures. Please plan on completing the information sheets and emergency cards and returning the same when registering your child(ren).

\*All kindergarten parents will receive, in a separate mailing, information

regarding their appointment for orientation. Kindergarten students will report for their first day of class on **Friday, September 3**, with their orientation time scheduled on September 1 or 2.

Parents of elementary students will be expected to complete an Elementary Student Registration Receipt form. A sample of this form will be included in the referenced mailing. At registration, elementary and middle school families will receive a student handbook, 2004-2005 Activity Calendar, and Family Information Publication. High school students will receive these items upon their return to school.

Herff Jones Photography will be on hand to take photographs of middle and high school students. Package prices and proofs will be mailed to the student's home.

### ••••• Senior Citizens' Lunch Days •••••

**September 8 - 11:00 a.m.**

- Salisbury Steak
- Mashed Potatoes
- Green Beans
- Dinner Roll

Lunch for senior citizens is provided at the High School (675-1100) or Sullivan Elementary (675-1500). Please call the appropriate telephone number to notify the Student Nutrition staff of your interest to participate.

**September 22 - 11:00 a.m.**

- Spaghetti with Meat Sauce
- Garden Salad
- Garlic Toast

# School Hours

The school hours for students attending the Jefferson Public Schools are as follows:



## Elementary Schools

**AM Kindergarten and Early Childhood**  
8:05 - 11:05 a.m.

**Full-day Kdg. & Grades 1-5**  
8:05 a.m. - 2:55 p.m.

## Middle School

**Grades 6-8**  
7:55 a.m. - 3:05 p.m.

## High School

**Grades 9-12**  
7:50 a.m. - 3:02 p.m.

# School Fees

The following fees will be collected at registration time:

### General Registration Fees:

- Elementary (K-5): \$15
- Middle School (6-8): \$25\*
- High School (9-12): \$37\*

\*The middle and high school fees include an activity pass for the 2004-2005 school year. The high school fee also includes \$2 towards the student planner.

General registration fees will be collected at registration time, and deposits to food service accounts can also be made, but will require a separate check. A separate check will also be needed for milk purchases.

Additionally, athletic fees and course

fees for driver education, art, metals, woods, foods classes, math calculators, and the foreign language workbook fee can be paid at registration.

High school athletes will be charged a fee of \$20 per sport and middle school athletes (Grades 7-8) will be charged \$10 per sport. Physical cards may be turned in on registration day.

# School Needs

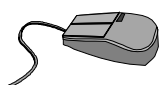
The School District provides specialized programming and support services to all children with disabilities through cross categorical programming, early childhood, speech and language programs, and Section 504 plans/accommodations. General information may be obtained by calling (920) 675-1000.

Services which are available include:

- Specially Designed Physical Education
- Guidance Counseling
- School Social Work
- School Psychological Services

- School Nurse
- Occupational Therapy
- Physical Therapy
- Homebound Instruction
- CESA Contracted Services
- Assistive Technology
- Post-Secondary Transition Services
- Vocational Experience
- Alcohol and Other Drug Abuse Education
- Special Transportation

The School District of Jefferson is committed to educating all children with disabilities with their non-disabled peers as much as is educationally appropriate.



District Website

**For information on the district and/or individual schools, parents and district residents are encouraged to access the district's website at: [www.jefferson.k12.wi.us](http://www.jefferson.k12.wi.us).**

# Breakfast/Lunch/Milk Fees

The following prices for lunch, breakfast, and milk have been set for the 2004-2005 school year.

LUNCH	ELEMENTARY	MIDDLE	HIGH	ADULT
FULL PAID	\$1.35/day	\$1.65/day	\$1.85/day	\$2.30/day
REDUCED	\$0.40/day	\$0.40/day	\$0.40/day	
BREAKFAST	ELEMENTARY	MIDDLE	HIGH	ADULT
FULL PAID	\$0.85/day	\$1.05/day	\$1.05/day	\$1.15/day
REDUCED	\$0.25/day	\$0.25/day	\$0.25/day	
MILK	\$0.25/carton			
SEMESTER MILK	\$20.00 per semester			

# Jefferson...Character in Action

by Michael Swartz, Superintendent

The school year will begin soon with students and staff excitedly anticipating the coming months filled with positive learning experiences, fun, and the creation of wonderful memories.

Our school district and our entire community have a unique opportunity as we take the lead in creating an environment where elements of character are modeled and internalized by students, school staff, families, and other members of our school

community. The Character Education Steering Committee determined the following nine character traits to be the foundation on which the school system's character education initiative will be built: Respect, Responsibility, Honesty, Caring, Courage, Perseverance, Citizenship, Fairness, and Self-Discipline.

We believe that character is as important as our intellect and we are committed to working with parents and the community promoting the character development of all students. This will be achieved through adult role models, student practices, and the integration of our character traits in daily instruction.

To be effective, our character education initiative depends upon the participation of the entire community. I hope you will take a moment to consider ways that you can become involved as together we strive to create a "community of character."

## Love and Logic Presentation

**Saturday, September 18**  
**1:00 - 4:00 p.m.**  
**Jefferson High School**  
**Auditorium**

*Presented by Dave Funk, National speaker and co-author of "Teaching with Love and Logic" and author of "Love and Logic Solutions for Kids with Special Needs."*

### LEARN HOW TO:

- Help children maintain self-control and self-concept
- Encourage responsible behavior
- Decrease parent and caregiver "burnout"
- Balance consequences and empathy
- Reduce "meltdowns," anger, and resentment

### TARGET AUDIENCE:

#### **General Public - Adults Only**

The presentation will be helpful to parents, foster parents, grandparents, coaches, caregivers, teachers, and anyone who supports children.

- All Seats are FREE
- General Seating
- Books available for purchase

# Asbestos Notice

The Jefferson School District is responsible for ensuring that workers and building occupants, or their legal guardians, are informed at least once each year about inspections and response actions relating to identified asbestos-containing materials in the schools.

You are hereby notified that:

1. The regular six-month inspection was completed by January 20, 2004.
2. All subsequent inspections shall follow on a regular six-month basis.
3. The six-month reinspection was completed by June 15, 2004.
4. The E.P.A. Asbestos Hazard Emergency Response Act Inspection was conducted on May 22, 1992.
5. The next inspection will be completed by January 2005.

For information regarding this notice, please contact John Schroedl, Head Maintenance, at 675-1090.

## JHS News

The following important events are highlighted for Jefferson High School students and parents. Please mark your calendars.

- **Co-curricular Activities Meeting**, Thursday, August 5, 2004, 6:00 p.m., High School auditorium (*This meeting is required by WIAA and is mandatory for all students participating in co-curricular activities. Parents/guardians are also required to attend.*)
- **Freshmen Orientation Night**, Wednesday, August 25, 2004, 6:00 p.m., High School auditorium

## Complaint Policy

The School District of Jefferson's Board of Education, Administrative staff and Instructional staff strive to provide quality educational services. The programs and policies of the School Board are designed with the intent to provide a safe and healthy environment that fosters student growth and enriches learning.

As with all large organizations, occasional problems may occur. If you find yourself in need of a copy of the district's complaint policy and guidelines, please contact Michael Swartz, Superintendent of Schools, at (920) 675-1010.

# District Calendar of Events

## August

- 5 \* HS Student/Parent Co-curricular Activities (Code of Conduct) Meeting, 6:00 p.m., HS Auditorium
- \* Theatre Council Parents' Meeting, 5:30 p.m., HS Auditorium
- 6 \* **District Newsletter in Advertiser**
- 9 \* HS Booster Club Meeting, 7:00 p.m., in Room M1 at HS
- 10 \* **Middle School Registration:**  
10:00 a.m. - 6:00 p.m. at MS
- \* MS Pictures Taken
- \* **High School Registration:**  
Seniors (9:30 - 10:45 a.m.)  
Juniors (10:45 a.m. - 12:00 Noon)  
Sophomores (12:00 - 1:15 p.m.)  
Freshmen (1:15 - 2:30 p.m.)  
Open Registration (2:30-4:00 p.m.)
- \* HS Pictures Taken
- \* Make-up HS Student/Parent Co-curricular Activities (Code of Conduct) Meeting, 6:00 p.m., Audit.
- 17 \* G Tennis @ Janesville Parker
- 20 \* V FB @ Waunakee (Scrimmage)
- 9th/JV FB @ Waunakee (Scrimmage)
- \* G Tennis @ Watertown
- 21 \* G Tennis @ Kenosha
- 23 \* **Sullivan/East/West Registration:**  
11:00 a.m. - 6:00 p.m. @ Each Individual School Building
- \* G Tennis (H) Delavan-Darien
- 24 \* G VB @ Watertown (Varsity & JV Scrimmage)
- \* G VB (H) Watertown (9th Scrimmage)
- \* G Swimming (H) Watertown
- 25 \* HS Freshmen Orientation, 6:00 p.m., Auditorium
- 26 \* New Teacher Orientation Day, 7:30 a.m. - 3:15 p.m., HS Library
- \* 9th/JV FB (H) St. Francis
- 27 \* New Teacher Orientation Day, 7:45 a.m. - 3:45 p.m., HS Library
- \* V FB @ St. Francis
- 28 \* G Tennis @ Delavan-Darien
- \* G VB @ McFarland
- \* G VB @ Milton (Freshmen Invite)
- 30 \* Teacher Staff Development Day
- \* Grade 6 Ice Cream Social/Orientation, 6:30 - 7:30 p.m., MS Cafeteria
- \* **School Board Meeting, 7:00 p.m.,**

## HS Library

- 31 \* Teacher Staff Development Day
- \* B Soccer @ Milton
- \* G Swimming Conference Relays (H)

## September

- 1 \* **FIRST DAY OF CLASSES**
- \* Kindergarten Orientation (by appointment only) **No Kdg. classes at Sullivan, East & West**
- 2 \* Kindergarten Orientation (by appointment only) **No Kdg. classes at Sullivan, East & West**
- \* CC @ Palmyra-Eagle
- \* 9th/JV FB @ Pewaukee
- \* B Soccer (H) Columbus
- \* G Tennis @ Elkhorn
- \* G VB (H) Delavan-Darien
- 3 \* Kindergarten Classes Begin
- \* V FB (H) Pewaukee
- 4 \* CC @ Waukesha South
- 6 \* **LABOR DAY - NO SCHOOL**
- 7 \* B Soccer (H) Elkhorn
- \* G Swimming (H) Edgerton/Cambridge
- \* G Tennis (H) Milton
- \* G VB @ Elkhorn
- \* Sullivan Elem. Open House/Ice Cream Social, 4-6:00 p.m.
- \* West P.A.T.H.S. Mtg., 6:30 p.m., West Library
- \* MS Volleyball Begins
- \* MS PTO Mtg., 7:00 p.m., Cafeteria
- 9 \* CC @ Milton
- \* 9th/JV FB (H) Elkhorn
- \* G Tennis @ East Troy
- \* G VB (H) Milton
- \* East P.T.O. Mtg., 3:15 p.m., East Library
- 10 \* V FB @ Elkhorn
- \* B Soccer @ L. Mills
- \* MS Fund-raiser Kicks Off
- 11 \* B Soccer @ L. Mills
- \* G Swimming @ Elkhorn
- \* G Tennis @ Watertown
- \* G Tennis JV Quad (H)
- 13 \* G Tennis (H) Fort
- \* Sullivan P.A.T.H.S. Mtg., 3:15 p.m., Sullivan Cafeteria
- \* HS Picture Retakes, 7:30 a.m. - 12:00 Noon, EH Room

- 13 \* HS Booster Club Meeting, 7:00 p.m., Room M1 @ HS
- 14 \* **3-HOUR EARLY DISMISSAL**
- \* B Soccer @ Delavan-Darien
- \* G Swimming @ Whitewater
- \* G VB @ East Troy
- \* East & West Elem. Open Houses, 6:00 - 7:30 p.m.
- 16 \* CC Conference Relays (H)
- \* 9th/JV FB @ Milton
- \* G Tennis @ Whitewater
- \* G VB (H) Fort
- \* 7th VB @ Milton; 8th (H)
- \* "Making High School Count," 8:45 a.m., HS Auditorium
- 17 \* Third Friday Count Date
- \* V FB (H) Milton
- 18 \* CC @ St. Francis
- \* B Soccer @ Westosha
- \* G Swimming @ Milton
- \* G Tennis @ Mukwonago
- \* G Tennis JV Tournament @ Lake Geneva
- \* G VB @ Middleton
- \* "Love & Logic" Presentation, 1:00 - 4:00 p.m., HS Auditorium
- 19 \* Gemuetlichkeit Days Parade, 12 Noon, Jefferson
- 20 \* G Tennis @ Big Foot
- \* MS Book Fair (9/20 - 9/24)
- \* MS Fund-raiser Concludes
- 21 \* B Soccer (H) Big Foot
- \* G Swimming @ Delavan-Darien
- \* G VB @ Whitewater
- \* MS Open House, 6:30 - 7:30 p.m.
- \* 7th & 8th VB @ J. Creek
- 23 \* CC @ Lake Mills
- \* 9th/JV FB (H) East Troy
- \* G Tennis @ UW-Whitewater
- \* 7th VB @ Watertown; 8th (H)
- \* B Soccer @ Cambridge
- 24 \* V FB @ East Troy
- \* **District Newsletter in Advertiser**
- 25 \* G Tennis @ UW-Whitewater
- 27 \* **School Board Mtg., 7:00 p.m., HS Library**
- \* Post-High School Planning Night, 6:30 p.m., HS Auditorium
- 28 \* B Soccer (H) Whitewater
- \* G Swimming (H) Fort
- \* G VB @ Delavan-Darien
- \* East Elem. Picture Day
- \* 7th VB @ L. Mills; 8th (H)
- 29 \* West Elementary Picture Day
- \* HS Progress Report Week Begins
- 30 \* 9th/JV FB @ Fort
- \* G VB (H) Elkhorn
- \* Sullivan Elem. Picture Day
- \* 7th VB (H); 8th @ Fort